

# NOTAM Class 11192018 Raisbeck Aviation High School Weekly Student Announcements November 19, 2018

# What's happening this week:

**November 19** – SLC's 3:40 pm – 6:10 pm

November 20 – SLC's 3:40 pm – 6:10 pm NHS Food Drive Ends

November 21 – 25 NO School - Thanksgiving Break

# **Upcoming Events:**

December 6 -

Embry-Riddle Presentation @ 10:35 AM

Information night for prospective students 6:00 pm

**December 24 – January 6**Winter Break – NO SCHOOL

# **Principal's Phoenix Flyers:**

Greetings RAHS Families and Community -

We ended this past week with a couple of wonderful celebrations of our amazing staff members. Friday morning at an all-school assembly **Nik Joshi** was selected as the **Symetra Hero in the Classroom** for the week. Symetra, in partnership with the **Seattle Seahawks** selects outstanding educators from around the Puget Sound area. Mr. Joshi was selected for inspiring and motivating his students both in and out of the classroom to do their best and to succeed. With his passion, dedication and knowledge, Symetra and the Seahawks recognized Mr. Joshi as a hero to his students and his colleagues and also presented him with a \$2,000 check to use for the school. Congratulations on this well-deserved honor!

After school on Friday, we had another surprise award! **Michael Gudor** was selected as one of the **Highline Schools Foundation** Excel grant recipients! Mr. Gudor received this recognition for submitting a proposal for our re-vamped makerspace area and was awarded \$2,500 for much needed equipment and supplies! He now runs zero hour shop class where students can gain valuable hands-on experience. We are super proud of you Mr. Gudor and all you do for kids!

As we enter Thanksgiving week, I would like to personally thank ALL of our staff members for the hard work and dedication they put in for our students every day. I hope you and your families have a wonderful Thanksgiving celebration as we truly do have much to be thankful for.

Happy Holidays!

Therese Tipton

# **Announcements**

**Parents** - Advisors will be scheduling *student led conferences* for **November 19th and 20th** from 3:40-6:10 PM. You will hear from your student's advisor about scheduling. **If you aren't contacted about a conference time, please attend your first time preference.** 

Cold season is upon us. Kleenex donations are welcome. Please drop off in the main office. Thank you!

**NHS FOOD DRIVE** – Help families in need for the holidays. Please donate non-perishable food in your grade's box located outside of the cafeteria. The grade that donates the most items will win spirit points and a prize. The food drive will end on **November 20**, so **donate today!** 

Students there will be no Phoenix Force Robotics Meetings during the week of Thanksgiving and SLCs. <u>Robotics meetings on November 20th and 22nd are cancelled.</u>

Thank you to all our 9<sup>th</sup> and 10<sup>th</sup> graders who signed up to serve as **middle school ambassadors** to your former middle schools. The interest survey is still available, so let us know if you would like to be part of our outreach to 8<sup>th</sup> graders in Highline. Go to <u>www.tinyurl.com/rahs-ambassador</u> to sign up.

All Students – Do you want to fly a single engine airplane simulator? Come fly with ACE Club on the Museum of Flight Simulators at the Sunday Simulator Series. Sunday, December 2, 2018 from 10:30 am – 12:00 pm. This event is Free! Meet in MOF Lobby. Snacks! *Please see Mr. Chapman to sign up for this event*.

**Student Athletes:** Email notifications went out two weeks ago to students who are in the **Directed Athletics** program, but I've had very few responses so far. If you received an invitation to an online course called "Directed Athletics," it's time to begin your required coursework for PE credit. Check your email, and see Mr. Sav if you have any questions about the online course, or about PE credits in general.

The Fourth Annual RAHS Poetry Out Loud Recitation Competition will be held on Wednesday, January 16<sup>th</sup>, at 4:30pm in Room 3130 (Storer's classroom). Please come and support your fellow students and poetry at RAHS!

**Phoenix Scholar Society** is a great space to study, do homework and work on projects. If you need extra help, Mrs. Tranholt is happy to help you find the help you need. PSS is open to all students during lunch every day in Mr. Gudor's room, #3180.

Calling all makers, designers and builders: The RAHS Maker Space is now open every morning from 8:00-8:50, supervised by our very own Mr. Gudor. You can learn to use new tools and technology, work with a wide range of different materials, collaborate with friends, and bring your ideas to life. Stop by and check it out!

## Seniors, for Colleges that are requesting mailed, sealed transcripts:

Please fill out the yellow request form found in the Career Center or next to Mrs. Hiranaka's desk. Turn in the completed form to Mrs. Tranholt. All requests will be mailed out in district mail. This could take up to **7-10 business days** from when you make the request, Mrs. Tranholt completes the request and gets it in the mail. You need to allow at least two weeks before your deadline. **DON'T WAIT UNTIL THE LAST MINUTE.** We cannot guarantee that your transcript will make the application deadline if you wait.

# **ACE Club**

Thursday during lunch from 11:55 AM – 12:30 PM with Mr. Chapman in room 3210.

#### **AIAA**

Tuesday and Thursday from 4:00 – 5:00 PM with Mr. McComb in room 2350

# **Black Student Union (BSU)**

Wednesday at lunch from 12:00 PM – 12:35 pm with Ms. Marshalla in room 3140

#### **Environmental Club**

Tuesday from 3:30 - 4:30 PM with Mr. Storer in room 3130

# **Key Club**

Thursday during lunch from 11:55 AM – 12:30 PM with Ms. Nurzhanov in room 2310.

#### **Lion Dance Club**

Tuesday from 4:00 - 5:00 PM with Ms. Tranholt in the BPC

# **National Honor Society (NHS)**

One Thursday of the month from 3:30-4:15 PM with Ms. Wombold in room 3590 Next meeting is December 13, 2018

## **Phoenix Force Robotics:**

Tuesday and Thursday from 5:00 – 7:00 PM with Mr. Joshi and Ms. Olsen in room(s) 1610, 1620 & 1640

#### **Photo Journalism**

Tuesday and Thursday 3:45 – 5:30 PM with Mr. Novelo in room 3530

# **Speech and Debate**

Tuesday and Thursday 3:30 – 5:00 PM with Mr. Nightshoots in room 3580

# Gay, Straight Alliance (GSA)

Tuesday 3:45- 4:45 PM with Ms. Olsen in room 2310

## **Spanish Club**

Wednesday from 3:30 – 4:30 PM with Ms. Marshalla in room 3140

# **Turbulence Ultimate Frisbee**

Friday from 2:30-4:30 PM with Coach Bolton at the Tukwila Community Center. Team meets in the RAHS lobby after school to ride together.

# Women in Aviation (WAI)

Wednesday from 3:30 – 4:30 PM with Mr. Bien-Aime in room 1610

For Mental Health Resources, scholarships, financial aid, and college application resources, visit Ms. Carper's website: <a href="https://rahs.highlineschools.org/academics/counseling-center">https://rahs.highlineschools.org/academics/counseling-center</a>

## **Prevention and Intervention Team**

Our Prevention and Intervention Team is here to help you with any problems you may be having at school or outside of school. The team meets monthly to provide supports to students who are in need. Students of concern are identified by other staff members or by other students. If you have a concern about yourself or a friend, please let a member of the Prevention and Intervention Team know or talk to your advisor. Staff members on the team include: Ms. Carper, Ms. Juarez, Ms. Fitz, Mr. Storer, Ms. Olsen, and Ms. Marshalla.

**RAHS Parents** - Advisors will be scheduling *student led conferences* for **November 19th and 20th** from 3:40-6:10 PM. You will hear from your student's advisor about scheduling. **If you aren't contacted about a conference time, please attend your first time preference.** 

Would you like to earn **community service hours** and help your fellow students? See Ms. Carper to sign up to be a tutor!

**BYU finals** will be proctored in the College/Career Center at 3:40 on the last Wednesday of each month. Please order your final from BYU at least two weeks in advance.

**Need internet at home?** RAHS has a limited number of WiFi hotspots available for students; see Ms. Carper to request one.

**Selective Service:** Males with social security numbers register for selective service at age 18. Visit: <a href="https://www.sss.gov/Registration/Register-Now/Registration-Form">https://www.sss.gov/Registration/Register-Now/Registration-Form</a>

**Seniors:** If you need a counselor recommendation or secondary school report, submit a resume or brag sheet at least two weeks in advance of your deadline.

**Seniors:** Don't forget to order SAT/ACT test scores for colleges directly from the testing organization. Sometimes it's a little challenging to get access to your account, so be sure to start early.

If you didn't take Washington State History in middle school, you can complete it here: <a href="https://hsd.instructure.com/courses/7296">https://hsd.instructure.com/courses/7296</a>

# **Upcoming College Presentations:**

Sign up in the college/career center to attend!

Embry-Riddle <a href="https://erau.edu/">https://erau.edu/</a> December 6 at 10:35 AM

Visit the Career Center website at https://rahs.highlineschools.org/academics/career-center

# Mark your calendar for our mentor dates for the rest of the 2018-2019 school year:

Wednesday, January 23, 2019 - Mentor social after school in the BPC, starts at 3:45 pm

Friday, March 19, 2019 - Mentor breakfast in the BPC, starts at 7:30 am - 9:00 am

Tuesday, May 21, 2019 - Mentor thank you dinner in the BPC, starts at 5:00 pm - 7:00 pm

# **Internship Opportunities:**

Get school credit for working! WSL – Worksite Learning. Earn .05 elective credit for every 180 hours worked. Apply on-line at: <a href="www.highlineschools.org/wsl">www.highlineschools.org/wsl</a>. Complete the packet and return it to Mrs. Olsen or Mrs. Tranholt in the Career Center. Please seethe Career Center if you have questions.

## MUSEUM OF FLIGHT

- \*Gallery Ambassador Open to all over 14 years of age
- \*Pavilion Ambassador Open to all over 15 years of age
- \*Living History Presenters Open to all over 14 years of age
- \*Museum Apprentice Program 9th thru 12th grades For more information, please visit:

http://www.museumofflight.org/Education/Explore-programs/map

There are handouts in the Career Center for more information on these internship opportunities.

- \*Highline Cancer Center Open to Junior and Seniors Highline Medical Center
- \*Police Explorers Open to all between 14-20 years of age City of Burien, WA
- \*Senate Page Program Open to all between 14-16 years of age WA State Legislature
- \*House of Representatives Page Program Open to all between 14-16 years of age WA State Legislature

To apply, please see internship info pages in the Career Center and ask Mrs. Olsen or Mrs. Tranholt for questions or more information.

# **UW School of Dentistry Community Health Professions Academy 2019** – Open to high school students from minority or underrepresented communities

interested in dentistry, medicine, public health and other healthcare related careers.

When: (8) Saturday sessions between January to May

Where: University of Washington School of Dentistry

Who: This program promotes the participation of high school, junior high or middle school students with

Native American, Hispanic, Pacific Islander, or African American background.

To Apply: https://goo.gl/forms/7XwSDDbDqfNGqgvJ3

See flyer in the Career Center for more information.

**Western Aerospace Scholars Sophomore Program** – Open to 10th grade students. Great for those interested in WAS junior, or anyone interested in space science, engineering, and aerospace in general. For more information, please visit: http://www.museumofflight.org/Education/Explore-programs/was

# **Washington Aerospace Scholars (Junior)** – Open to 11th grade students.

Scholars who successfully complete the 6-month online course are invited to participate in a summer residency experience at the Museum of Flight. For more information, please visit:

http://www.museumofflight.org/Education/Explore-programs/was

Visit the **PTSA** website at <a href="http://www.rahsptsa.org/">http://www.rahsptsa.org/</a>

Are you looking for a great way to volunteer at RAHS? For more information check the website: <a href="https://www.rahsauction.org">https://www.rahsauction.org</a>

The auction was a great success Thank you all for your generosity!

Again, a HUGE thank you to our sponsors:

# The Raisbeck Foundation

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