

# Welcome to RAHS Students and Parents! Class of 2024

Ranked #3 High School in Washington State  
by U.S. News and World Report  
April 2019



# PTSA - Become Involved!

- ▶ <http://www.rahsptsa.org>
- ▶ Fill out the survey! [2020-2021 Raisbeck Family Survey](#)
- ▶ Join and Volunteer Hours - dozens of ways to become involved
  - ▶ Membership
  - ▶ Teacher Appreciation
  - ▶ Ice Cream Social
  - ▶ Grad Night
  - ▶ School Picnic
- ▶ Most importantly...the Annual Auction! Help raise money to support our students and staff



# Communication to Families

- ▶ NOTAM : Add your e-mail to the distribution list by e-mailing
  - ▶ [trish.mcguire@highlineschools.org](mailto:trish.mcguire@highlineschools.org)
  - ▶ What's happening this week
  - ▶ Weekly calendar
  - ▶ Announcements
  - ▶ Principals message
  - ▶ Counselor Corner
  - ▶ From the Career Center
  - ▶ Internship Opportunities
  - ▶ ASB
  - ▶ PTSA



NOTAM Class 03012020  
Raisbeck Aviation High School  
Weekly Student Announcements  
March 1, 2020

## Principal's Phoenix Flyers:

### *What's happening this week:*

March 4 – SAT Testing for juniors  
Last names starting with:  
A-G Room 1630  
H-N Room 3210  
P-Z room 3520

Greetings RAHS Families and Community –

We are super proud of our **Speech and Debate Team** who competed this last weekend at the National Qualifier. Although we did not have anyone qualify for National's, the following students and Coach Dao did exceptionally well - we congratulate you and the entire team for a great season! **Amrit Singh & Alexa Weinmaster** were finalists tied for 3rd for Public Forum (Second Alternate for Nationals), **Mia Baukol** - Finalist for Humorous Interpretation, **Ian McGaha** took 7th Place for Congress and **Nicole Dao** was selected as District (Coach) Communicator of the Year!

Congratulations to freshmen **Chip Swarmer** who recently placed 14<sup>th</sup> overall in state swimming competition! Chip had an outstanding year swimming for Tyee High School, and qualified as a 9<sup>th</sup> grader in the 100 M Fly. We imagine great things in the next few years for Chip. Way to go!

Congratulations to **Lyneisha Williams** representing the State of Washington at the YMCA USA 2020 Youth Advocate Program. One of only 2 students from Washington – Lyneisha will be meeting with Senator Cantwell and other congress members in Washington D.C. advocating for youth & social responsibility.

Our **Phoenix Force Robotics** team had a great kick off to the season with their **Robot Reveal** this past Saturday. Competition begins next Saturday in Auburn – good luck to our students, coaches and mentors!

### *Upcoming Events:*

March 19 – RAHS College Fair

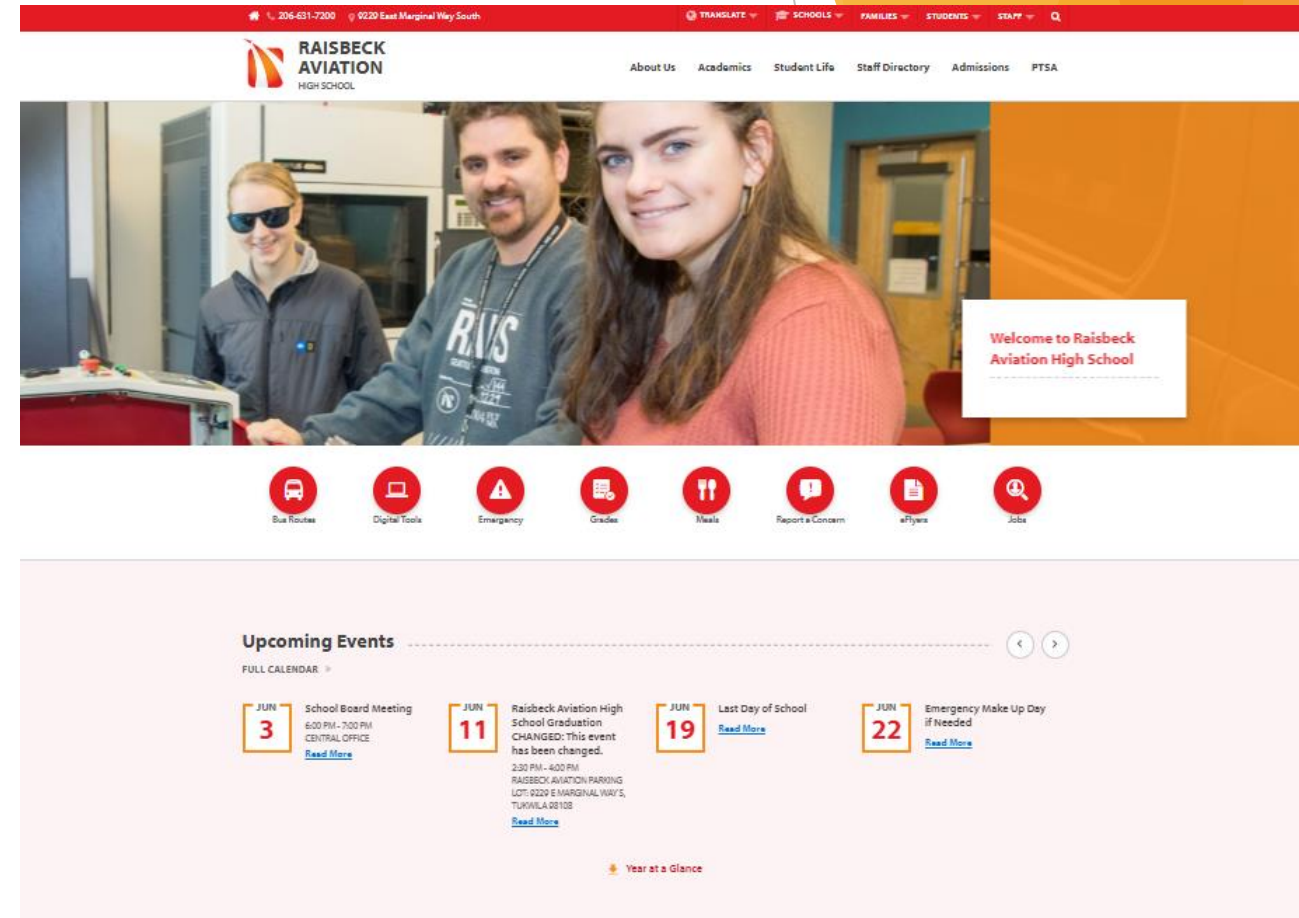
March 20 – Mentor Breakfast

We have another alumni in the news! Class of 2019 grad **John Dulski**, attending University of North Dakota, is on a team of three that created an idea for a smart-luggage tag. Their idea placed them among the top three teams in the nation for the Federal Aviation Administration's (FAA) Smart Airport Student Design Competition, competing for a \$25,000 prize. Way to go John and good luck!

Therese Tipton

# School Website

- ▶ Visit our website often for up to date information
- ▶ <https://rahs.highlineschools.org/>
- ▶ Access the NOTAM
- ▶ Pay students fines/fees
- ▶ Access the School Calendar
- ▶ Read announcements
- ▶ Access district information



# School Calendar Posted on Website

- ▶ Check our School Calendar for up to date information
- ▶ Schedule Changes
- ▶ Testing Schedules
- ▶ Field Trips

The screenshot displays the Raisbeck Aviation High School website. The header includes contact information (206-631-7200, 9229 East Marginal Way South), a language toggle (TRANSLATE), and navigation links for SCHOOLS, FAMILIES, STUDENTS, STAFF, and a search icon. The main navigation bar lists About Us, Academics, Student Life, Staff Directory, Admissions, and PTSA. The breadcrumb trail shows HOME > ABOUT US > CALENDAR. The page title is CALENDAR. The calendar content lists events for June and July 2020, each with a date, time, location, and a 'Read More' link. A calendar grid for June 2020 is shown on the right, with the 1st highlighted. Below the grid is a search bar and a date range selector. At the bottom right, there is a link to the '2019-20 Year at a Glance Calendar'.

206-631-7200 9229 East Marginal Way South TRANSLATE SCHOOLS FAMILIES STUDENTS STAFF

RAISBECK AVIATION HIGH SCHOOL

About Us Academics Student Life Staff Directory Admissions PTSA

HOME > ABOUT US > CALENDAR

## CALENDAR

**JUN 3 2020** School Board Meeting  
6:00 PM - 7:00 PM  
CENTRAL OFFICE  
[Read More](#)

**JUN 11 2020** Raisbeck Aviation High School Graduation CHANGED: This event has been changed.  
2:30 PM - 4:00 PM  
RAISBECK AVIATION PARKING LOT: 9229 E MARGINAL WAY S, TUKWILA 98108  
[Read More](#)

**JUN 19 2020** Last Day of School  
[Read More](#)

**JUN 22 2020** Emergency Make Up Day if Needed  
[Read More](#)

**JUN 23 2020** Emergency Make Up Day if Needed  
[Read More](#)

**JUN 24 2020** School Board Meeting  
6:00 PM - 7:00 PM  
CENTRAL OFFICE  
[Read More](#)

**JUL 8 2020** School Board Meeting  
6:00 PM - 7:00 PM  
CENTRAL OFFICE  
[Read More](#)

< JUNE 2020 >

SUN	MON	TUE	WED	THU	FRI	SAT
31	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	1	2	3	4

**Search**

Keyword Search

Date Range

SEARCH

2019-20 Year at a Glance Calendar

# Attendance Policy

- ▶ Parent contact required for all absences and late arrival by phone, email or written note
- ▶ Call in for absences
  - ▶ 206-631-7217
- ▶ What if your child is sick? Don't send to school with a fever or if throwing up
- ▶ Off campus lunch privilege becomes available at the beginning of Junior year and ONLY with signed parent consent.
- ▶ Pre-Arranged Absence Forms
  - ▶ Must be filled out two weeks in advance when possible



# HSD Transportation Request Form

- ▶ Highline School District families complete and submit transportation forms \*(info to be shared via e-mail ASAP)
- ▶ Check routes on our Highline Web Site  
<http://portal.hsd401.org/eduweb/webquery/>
- ▶ No transportation for before or after school activities
- ▶ Out of district requests can also be made for pick up at a district bus stop



# Are you out of HSD district?

## Choice Transfer Request Form


- ▶ Choice transfer requests can be done on-line here through the [Choice Transfer Request](#)
- ▶ The choice transfer request must be completed on an annual basis.
- ▶ Highline School District will notify the family when the student is officially enrolled.
- ▶ Out of district students are not officially enrolled until we have a Choice Transfer Request on file.
- ▶ Questions? Contact our Registrar [debi.Tranholt@highlineschools.org](mailto:debi.Tranholt@highlineschools.org)





# Health Forms

- ▶ If your student has any medication - prescription or over-the-counter, that needs to be dispensed or carried at school you will need to fill out the MAF form.
- ▶ Forms will be available in our office during registration or at <https://www.highlineschools.org/departments/health-services/health-concerns>
- ▶ Additional Health Forms Required for these health concerns:
  - ▶ Anaphylaxis/Allergy
  - ▶ Asthma
  - ▶ Blood/Bleeding Disorders
  - ▶ Cardiac Concerns
  - ▶ Seizures

 Highline School District #401 Medication Authorization Form

Student Name: \_\_\_\_\_ Birth Date: \_\_\_\_\_ ID#: \_\_\_\_\_ Gender: \_\_\_\_\_

School: \_\_\_\_\_ Teacher: \_\_\_\_\_ Grade: \_\_\_\_\_ School Year: \_\_\_\_\_

**HEALTH CARE PROVIDER completes this section: (please print)**

I have determined that the medication named below is necessary during the school day or while the student attends overnight outdoor school and field trips sponsored by the district:

Diagnosis or reason for medication: \_\_\_\_\_

Name and Strength of medication: Name: \_\_\_\_\_ Dose: \_\_\_\_\_

☐ Tablet/Capsule ☐ Liquid ☐ Inhaler ☐ Nebulizer ☐ Other \_\_\_\_\_

If medicine is taken DAILY, specify time: \_\_\_\_\_

If medicine is to be given WHEN NEEDED, describe indications: \_\_\_\_\_

How soon can it be repeated? \_\_\_\_\_

Length of time this treatment is recommended: ☐ This School Year (includes summer) ☐ Other: \_\_\_\_\_

Significant side effects: \_\_\_\_\_

**All Grades: Asthma/Anaphylaxis Meds. Self Carry Approval (requires School Nurse Approval):**

Child is trained and allowed to carry and self-administer "asthma/anaphylaxis meds." ☐ Yes ☐ No  
MD/initials: \_\_\_\_\_

**Grades 7-12 only; for medications that are *not* controlled substances: (requires School Nurse Approval):**

Is child allowed to carry and self-administer this medication? ☐ Yes ☐ No  
MD/initials: \_\_\_\_\_ MD/initials: \_\_\_\_\_

If yes, I have trained this student in the purpose and appropriate method and frequency of use. \_\_\_\_\_ Initials: \_\_\_\_\_

Date: \_\_\_\_\_ Health Care Provider Signature: \_\_\_\_\_

Phone #: \_\_\_\_\_ Print Name: \_\_\_\_\_

Fax #: \_\_\_\_\_ Address: \_\_\_\_\_

**PARENT/GUARDIAN completes this section:**

I request that my child be allowed to take the medication as described above, I understand that is pending school nurse approval.  
I request that authorized school staff assist my child in taking the medication(s) described above.  
I understand that school staff will attempt to administer medication in a timely manner.  
I will provide the medication in the original, properly labeled container.  
I give my permission for the exchange of information between the school staff and health care provider.  
I understand that my signature indicates my understanding that the school staff shall not incur any liability for any injury when the medication is administered in accordance with the health care provider's direction and in accordance with the District Policy and Procedure.

\_\_\_\_\_  
(Date) (Parent/Guardian Signature) (Daytime Phone) (Emergency Phone)

School Nurse Approval: \_\_\_\_\_ (signature) Date \_\_\_\_\_

School Nurse Fax # \_\_\_\_\_

Rev. 8-2015 (OVER)

# PE and Fine Arts Contracts

Admin Review .5 1.0

**RAHS Physical Education Equivalency Contract**  
Students must have 1.5 PE credits by the start of junior year.  
You may earn up to 1.0 credit per contract.

Contracts are due by **May 1<sup>st</sup>** to ensure credit appears on the current academic year transcript.

The goal of physical education is to develop physically educated individuals who have the knowledge, skills, and confidence to enjoy a lifetime of beneficial physical activity.  
— NATIONAL STANDARDS FOR PHYSICAL EDUCATION, 2<sup>nd</sup> Ed.

**COMPLETE CHECKLIST REQUIRED FOR FINAL APPROVAL: (KEEP A COPY FOR YOUR RECORDS)**

- ☐ Complete Section 1 Pre-Approval: Include all signatures: Attach the 4 typewritten pre-approval responses.
- ☐ Complete Activity Log: Include: date, activity, number of hours for each session and total hours; sign it when complete.
- ☐ Complete Section 2: Include all signatures for approval and typewritten reflection—minimum one-page length.
- ☐ Keep a copy for your files and return the original Pre-Approval, 4 typed pre-approval responses, Approval signature page, Activity Log, and Reflection to the office by **May 1** for credit this school year. Please staple the packet together.

**SECTION 1: Pre-Approval**

STUDENT NAME: \_\_\_\_\_ CLASS OF: \_\_\_\_\_

1. I will perform the following physical activity for a minimum of 10 hours per month (barring periods of illness/injury) until at least 75 hours (for 0.5 PE credit) or 150 hours (for 1.0 PE credit) have been accumulated:

- ☐ **Organized team sports:** soccer, basketball, football, volleyball, \_\_\_\_\_
- ☐ **Competitive individual sports:** track & field, diving, gymnastics, golf, tennis, \_\_\_\_\_
- ☐ **Dance class:** jazz, tap, hip-hop, modern, ballet, ballroom, folk/ethnic, \_\_\_\_\_
- ☐ **Martial arts:** judo, karate, kendo, Tae Kwan Do, \_\_\_\_\_
- ☐ **Outdoor recreation:** hiking, rock climbing, mountain biking, canoeing/kayaking, skiing, snowboarding, \_\_\_\_\_
- ☐ **Personal fitness programs:** weight lifting, aerobics, yoga, lap swimming, walking, jogging, bicycling, \_\_\_\_\_
- ☐ **Organized Academy Fitness:** Civil Air Patrol, JROTC, Sea Cadets, \_\_\_\_\_

Please note that refereeing a team sport is not accepted as a Physical Education Equivalency.

2. My current level of expertise with this activity:  
1. Novice      2. Emerging      3. competent      4. expert

3. Name of team, organization, or primary venue for activity: \_\_\_\_\_

4. Adult coach, instructor, guide, or support person who can vouch for my performance:  
Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Relationship to me (e.g. coach, etc.): \_\_\_\_\_

Admin Review  
0.5 or 1.0

**Application for Alternative Learning Experience**  
Fine Arts Credit  
Aviation High School

*"credit towards high school graduation may be granted for school planned learning experiences primarily conducted away from the facilities owned, operated and supervised by the school district....school planned learning experiences such as, but not limited to, travel study, work study, private lessons and education programs may be accepted for credit upon compliance with procedure established by the school district" WAC 180-50-300*

**Instructions**

- Complete Section 1 (both sides of this sheet); obtain approval signature a parent/guardian and pre-approval signature from your advisor.
- Maintain an activity journal, logging dates and times of each session; sign it when complete.
- Complete Section 2 (obtain signatures of approval and write a one-page reflection).
- Keep a copy for you files and return both sections to your advisor by **January 1 for 1<sup>st</sup> semester credit and May 1 for 2<sup>nd</sup> semester credit** for this school year. Remember to include your activity journal and reflection essay.
- Your advisor will review your contract and recommend approval to the RAHS Administration.

**Section 1: Pre-Approval**

Student Name \_\_\_\_\_ Class of \_\_\_\_\_

1. I will perform the following activity for minimum of 10 hours per month (barring period of illness/injury) until at least 75 hours (for 0.5 fine art credit) or 150 hours (for 1.0 fine art credit) have been accumulated:

- ☐ Dance class: i.e., jazz, tap, hop-hop, modern ballet, ballroom folk/ethnic
- ☐ Drama participation: i.e., civic theatre
- ☐ Private music lessons: i.e., piano, trumpet, guitar, etc.
- ☐ Orchestra participation

Name of team, organization, or primary venue for activity: \_\_\_\_\_

- Contracts can be picked up at the beginning of the year and instructions for completing these will be delivered through students Advisory Class
- 1.5 PE Credits Required and 2.0 Fine/Performing Arts Credits Required for the Class of 2024

# Directed Athletics at your Resident School for PE Credit

- ▶ Recommend one sport per year
- ▶ Look at implications by season
  - ▶ Fall
  - ▶ Winter
  - ▶ Spring
- ▶ Information will be shared through Advisory the 1<sup>st</sup> week of school
- ▶ Questions? Contact Dean of Students  
[Jacob.Savishinsky@highlineschools.org](mailto:Jacob.Savishinsky@highlineschools.org)

## OVERVIEW

Receive a 0.5 Physical Education credit by playing a sport at your school or in the community.

## DESCRIPTION

Highline Public Schools offers Directed Athletics as a PE Credit Equivalency course during the fall, winter and spring sport seasons. Students may complete this 12 week course as an independent study.

## COURSE REQUIREMENTS

- Complete entire sport season in good standing
- Complete all Directed Athletics coursework on CANVAS

## LEARN MORE

Discover how to enroll in Directed Athletics by visiting our Health and Physical Education webpage  
[www.highlineschools.org/SHAPE](http://www.highlineschools.org/SHAPE)

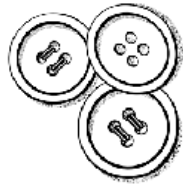
Derek Severson, Coordinator: K-12 Health and Physical Education, Highline Public Schools,  
[Derek.Severson@HighlineSchools.org](mailto:Derek.Severson@HighlineSchools.org)

# Dress Standard: Maintaining a Professional Culture

## Raisbeck Aviation High School Dress Standard 2020-2021

### COLLARED SHIRTS

NO GRAPHIC PRINT,  
TEXT OR LARGE LOGOS

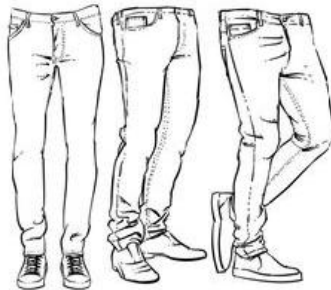


Button  
those  
buttons!



### Slacks or Jeans

Clean and in  
good repair



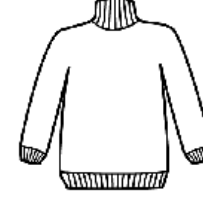
**Blouse**



**dress**



**skirt**



**Sweater**

Leggings OK with Dress or Skirt

### Spirit Fridays – Every Friday



★ Spirit Shack

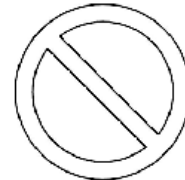
★ Aviation & Aerospace

★ Sport & school team jerseys

★ RAHS clubs & teams,

★ RAHS teams/clubs

★ College gear



**Hats, hoods bandanas indoors**

**Rips or tears**

**Arguing with staff**



**DRESS  
CODE**



# Get Involved!

- ▶ Join a club or team
- ▶ Participate during Spirit Weeks
- ▶ Participate in class gatherings/LINK Crew
- ▶ Sign up for a mentor during sophomore year
- ▶ Apply for an internship when qualified
- ▶ Purchase a freshmen yellow spirit shirt! You can purchase one of your own or from our Spirit Shack during registration in August



# ASB Activities!

- ▶ Run for office - freshmen class senator elections are in September
- ▶ Attend dances and other ASB event
- ▶ Participate in Spirit Week Activities
- ▶ Help plan assemblies and activities
- ▶ Wear Spirit Gear





# Campus Hours

- ▶ Office hours are 7:30 AM - 4:30 PM
- ▶ School Hours are 9:00 AM - 3:30 PM
- ▶ Early Release (Friday) is 9:00 AM - 2:00 PM
- ▶ If your student is not in an after school activity, he/she can work on campus **in the commons** until 5:00 p.m. but we ask all students to be picked up **no later than 5:00 p.m.**

Hours of Operation

# Highline Band

- ▶ Will take place at Highline High School - you do not have to be an HHS resident to join
- ▶ Registration will take place first day of class at HHS. \*Info to Follow
- ▶ Student must have transportation to HHS, but a bus will bring all students back to RAHS in time for 1<sup>st</sup> period
- ▶ **Tentative:** 7:00 a.m. - Jazz Band (for those who want to participate in Jazz band, they are also required to be in Symphonic Band)
- ▶ **Tentative:** 7:45 - 8:20/25 - Symphonic Band (Highline students won't start symphonic band until 8:00 but instructor will start teaching Aviation students at 7:45.



# Laptop -Our 1:1 Environment

- ▶ All RAHS students will receive a computer to use during the school year
- ▶ Distributed after receipt of all RAHS and HPS Technology & Use Contracts at the beginning of the school year
- ▶ Personal Laptops are OK
- ▶ Collect during last week of school
- ▶ Must follow all District Policies
- ▶ Returning HPS students will need to know district user name and password
- ▶ Non HPS students will receive their log in from our technology specialist



# Museum of Flight Campus

- ▶ Automatic membership as an RAHS student
- ▶ The Museum of Flight is considered part of our campus for field trips
- ▶ Teachers will arrange field trips throughout the year
- ▶ Two major events at MoF - PTSA Auction and Pathfinders Gala



# Upcoming Events - Mark Your Calendars

- ▶ Freshman Orientation - Tuesday, August 25. Look for an e-mail in early August with details
- ▶ Registration day - Thursday, August 27. Required forms will be handed out during registration
- ▶ Look for an e-mail in August with specific details!
- ▶ The Annual Family PTSA potluck - TBD
- ▶ The First day of school - Thursday, September 3



upcoming  
events

# Q & A

- ▶ If you have any questions please email our office manager, Trish McGuire at [trish.mcguire@highlineschools.org](mailto:trish.mcguire@highlineschools.org)
- ▶ Or call 201-631-7200





# Looking forward to seeing everyone!

