



**NOTAM Class 03262023**  
**Raisbeck Aviation High School**  
**Weekly Student Announcements**  
**March 26, 2023**

***What's Happening This Week:***

**March 29** – [NO Advisory schedule](#)

**March 30** - [Long advisory schedule](#) –  
9<sup>th</sup> through 11<sup>th</sup> Exec elections BPC

**March 30** – Mentor networking event  
at 3:45 in the BPC

**April 3 – 7** – **NO SCHOOL** -  
Spring Break

***Upcoming Events:***

**April 17 – 18**

SBA Testing

Evening Student Led Conferences

**Principal's Phoenix Flyers:**

Hello RAHS Families and Community, and Happy Spring –

I am still thrilled about the success of our auction last weekend! More shouts go to several of our students, who did a fantastic job creating, editing and producing the auction club and team video as well as undertaking the technology on the evening of the event. Thank you **Dylan Galuara, Quinton Pho, and Daniel Sung!** We appreciate all that you contributed to the success of the auction!

This weekend students from RAHS competed for the first time ever in the **Technical Student Association (TSA)** Competition! Although we didn't place in the finals, the students who competed had an amazing time and learned so much. We are super proud of you students, for blazing the trail and setting the stage for future success. Competing in Architectural Design, Dragster, Fashion Design, Music Production and Audio Podcast, were **Allen Phan, Austin McDonald, Arina Desrochers, Maria Solis Canales, Alex Garcia Lee, Blake Unger and Abbi Jawili.** Thank you advisor **Mrs. Renee Olsen**, and mentor **John Somerville** for your leadership and time. We are excited to see what the future holds for TSA!

Parent/Guardians, just a reminder to make sure you schedule your spring Student Led Conference (SLC) with your students' advisor. Our two late nights will be April 17 and April 18.

Have a wonderful week.

*Therese Tipton*

**All Students and Parents** – This is a reminder that the building is open from 7:30 am to 5:00 pm. **Students**, if you are not working with a teacher or in a club event, you must be in the commons area. **Parents, please ensure that your student is picked up by 5:00 pm. Our doors will be locked, and students will need to wait outside the building.** Thank you.

**Students** – **This is a reminder to pay your second 2<sup>nd</sup> Semester fees:** If you are taking the following electives, please stop by Ms. Keithly's office with your payment. If you have any questions, please email

[margo.keithly@highlineschools.org](mailto:margo.keithly@highlineschools.org)

Computer programming - \$15

CAD / Engineering design 1 or 2 - \$20

Digital electronics - \$15

Introduction to engineering - \$20

Digital Electronics - \$15

Introduction to aerospace - \$15

Payment methods: Cash or check made payable to RAHS or Online <https://wa-highline.intouchreceipting.com/>

**Sophomores and Juniors:** State SBA testing is coming up in April – practice tests are online [HERE](#)

- Monday April 17: 10<sup>th</sup> grade English and 11<sup>th</sup> grade Science
- Tuesday April 18: 10<sup>th</sup> grade Math
- Wednesday April 19: Makeup day

**Seniors** - If you need a paper copy of your **transcript** mailed, please fill out the Transcript Request Form, which are located in the College Career Center and return it to Mrs. Tranholt. Please note that USPS mailed **official copies take 7-10 business days** to reach their destinations. For electronic transcript emails and/or uploads, see Ms. Carper.

**Seniors** - Order your **graduation cap and gown** now to beat the late order rush! Go to [www.jostens.com](http://www.jostens.com) and put in our school name to get to the order page. See Mr. Sav if you have any questions.

**Students & Staff** – March Mammal Madness' second week of competition has come to a close. There were some fierce battles and some not-so-fierce battles. There have been upsets, home habitat advantages, and blood has been drawn. The leaderboard is as follows: Sydney Battonff (9<sup>th</sup>) is in **1<sup>st</sup> place** with 44 points. Colin Harrison (9<sup>th</sup>) and Adam Riter (11<sup>th</sup>) are **tried for 2<sup>nd</sup> place** with 43 points. **Mrs. Tipton** is leading the staff leaderboard with 41 points. Stay tuned for another exciting week of MMM. Please look for the full leaderboard outside Ms. Olson's room (3580). May the best Animal Win!

**Students** - Do you have over 25 hours of community service? You might qualify for the **National Community Service Award**. See more information here: [InnerView Awards](#) or see the flyer in Mrs. Olsen's office. The deadline is **April 15**.

**Students -On-demand, online tutoring and homework help** through King County Library:

- Go to <https://kcls.org/middle-high-school-students/>
- Click the Tutoring link, and in the "Barcode" field, log in with district code 401 and your student ID <401xxxxxxx>
- Services include tutoring in all subjects, test prep, homework help, and essay review

**Students - Peer tutors needed:** If you are interested in volunteering as a peer tutor, fill out [THIS FORM](#), or see Mr. Savishinsky to learn more.

**Students** - PE and Art Contract Deadlines:

- Seniors:** June 2 / **Everyone else:** June 12
- Get started at <https://hsd.instructure.com/enroll/4WGYJG>.
- Detailed rules & requirements are at <https://tinyurl.com/rahspeguide>

**Students - FREE** summer accounting program at UW for BIPOC students. ACAP is a weeklong residential program at UW. Live in a dorm, meet industry professionals and like-minded students, learn new skills, and get a taste of campus life. This program is 100% free, including housing, food, and all expenses. Learn more [HERE](#), and apply [HERE](#). Priority registration is due by **April 14**.

## ACE

Do you have an interest in aviation? Want to learn how to become a pilot? Check out ACE Club! Meetings will be during lunch on the first and third Wednesdays of every month in Ms. Farrell's room. All students welcome! Email Emily Batig ([ebatig2023@gmail.com](mailto:ebatig2023@gmail.com)) for more information or any questions.

## AIAA

Are you interested in a career in the aerospace industry? Do you have a passion for hands-on aerospace-related projects? If so, come check out AIAA in Mr. McComb's room on Tuesdays and Thursdays from 3:45 to 5pm. For more information, please contact Jason Poon @ [5000901@g.highlineschools.org](mailto:5000901@g.highlineschools.org) or Atticus Bhat @ [atticusbhat@gmail.com](mailto:atticusbhat@gmail.com)

## BSU

BSU will meet every other Wednesday at lunch in room 3530. For questions contact Mr. Thew.

## Environmental Club

Need community service hours? Want to contribute more to your community? Care about sustainability? Environmental Club meets weekly to care for our school garden, discuss sustainability topics, and plan community service projects. Meetings **every** Wednesday, after school, in Ms. Olson's room (3580). Questions? Please contact us at [rahsenviroclub@gmail.com](mailto:rahsenviroclub@gmail.com).

## Green Energy Team

The RAHS Green Energy team is a team of Raisbeck Aviation High School students who are committed to engineering and collaborating to solve real-world problems in the context of renewable energy. Annually, students are challenged to completely design, manufacture, test, and race a solar car. In their first three competitions, the team has established itself as the three-time Advanced Division National Solar Car Champions. If you are interested in joining fill out [THIS FORM](#).

## Key Club

Are you interested in community outreach and getting volunteer hours? Join Key Club, for leadership, community building, and bonding with students at RAHS. If you have any questions or concerns, please email Monty Robertson ([Montgomeryrobertson@gmail.com](mailto:Montgomeryrobertson@gmail.com)) or Evan Palisoc ([evanp2k5@gmail.com](mailto:evanp2k5@gmail.com)). Meetings every other Thursday in Ms. Olson's during lunch.

## GSA

Will meet Mondays and Thursdays during lunch and every Wednesday after school from 3:30-4:30 in Ms. Marshalla's room. For more information contact Jasmin Rivas at [4022636@g.highlineschools.org](mailto:4022636@g.highlineschools.org)

## Phoenix Force Robotics

Phoenix Force Robotics is an interactive, immersive, community-building club. We meet Tuesdays and Thursdays from 4 to 6 pm in the CAD lab, room 3590. In PFR you can learn to build, design, program, fund, and manage a robot. In addition, we go to super fun competitions with our robot! If you have any questions, feel free to email Mr. Joshi at [nikhil.joshi@highlineschools.org](mailto:nikhil.joshi@highlineschools.org) or our presidents at [president@phoenixforcerobotics.org](mailto:president@phoenixforcerobotics.org)

## Science Olympiad

Are you a student who wants to expand your scientific knowledge in a competitive environment? Or are you looking to be a part of a team and make long-lasting friendships? All of this and more is available at the Science Olympiad! We meet every day at 8am in Mr. McComb and Ms. Shin's room. Please contact us at [rahssciolyexec@gmail.com](mailto:rahssciolyexec@gmail.com) or our advisor for more information. We look forward to seeing you there!

## Speech and Debate

Speech and Debate will meet every Tuesday and Thursday after school in Mr. Tendler's room (3520). If you'd like to improve your public speaking skills, compete in tournaments, and have fun, please come join us! Email [alexaweinmaster@gmail.com](mailto:alexaweinmaster@gmail.com) if you have any questions.

## WAI

For questions contact Ms. Nelson at [stephanie.nelson@highlineschools.org](mailto:stephanie.nelson@highlineschools.org)

For Mental Health Resources, scholarships, financial aid, and college application resources, visit the counseling center website: <https://rahs.highlineschools.org/academics/counseling-center>

**Seniors:** If you've been **accepted to college** and you want to be added to the map, please see Ms. Carper or Ms. Nackos.

**Seniors:** If you missed the College Application Presentation, it's posted [here](#) under "Docs and Presentations."

**Seniors: If you're struggling to compare financial aid offers, watch [College Success Foundation's Understanding Award Letters Presentation](#)** The presentation starts at about minute 15.

**Students:** If you need a **free Orca Card**, please see Ms. Carper or Ms. Nackos.

**Students** - If you didn't take Washington State History in middle school, you can complete it here: <https://hsd.instructure.com/courses/7296>

**Students - FAFSA/WASFA Webinars** are posted [here](#).

**Native Success Summit at Highline College May 11, 2023:** The Native Student Success Summit is designed to inspire and empower high school and college students to be successful in higher education and beyond. [Registration is required](#). The summit will be offered both in an in-person format and online. If you sign up online, you will receive an email with zoom links before the event starts.

**Selective Service:** The Military Selective Service Act requires virtually all US residents assigned male at birth to register for Selective Service within 30 days of their 18th birthday. [More information and registration](#).

**University of Washington Multicultural Outreach & Recruitment has upcoming events serving high school freshmen, sophomores and juniors from backgrounds historically underrepresented in higher education.** At these events, students will discover resources, meet UW admissions counselors and current students, and make connections that will last throughout the application process. [More information](#)

**2023 Project PROMise will be held on Friday and Saturday, April 14th & 15th at the Puget Sound Skills Center!** Students from any high school in Highline in need of formal wear for prom can sign up for a personal shopping appointment to shop for new and gently used dresses, suits, shoes and accessories at no cost, with the help of a personal shopper. The event is open to students enrolled in Highline Public Schools by [appointment](#) only. All gender identities are welcome!

**Great Minds in STEM Scholarship:** Scholarships are available for traditionally underserved and underrepresented students, especially Hispanic, who are graduating high school seniors, undergraduate students and graduate students pursuing a STEM or health-related field of study at an accredited 2-year or 4-year college/university in the U.S. or Puerto Rico. [More info and application](#) **Deadline April 30**

Visit the **Career Center** website at <https://rahs.highlineschools.org/academics/career-center>

**Mark your calendars for our upcoming Mentor Networking Events:**

March 30, 2023, from 3:45 - 5:15 pm

May 24, 2023, from 3:45 – 5:30 pm - *Mentor Thank You Dinner*

**All meetings are in person in our Boeing Presentation Center (BPC).**

**Students - Community Service Hours:** Blank forms for logging hours, and a drop box for completed forms, are in the main office and career center. You can also find the electronic form [here](#).

**Juniors** - Directed Machines - Robotics Company, is looking for a part-time employee. Salary \$20 per hour. Send your resume to: [renee.olsen@highlineschools.org](mailto:renee.olsen@highlineschools.org)

**Seniors** – Are you enrolling in a post-high school program? Check out this [Southwest Airlines Scholarship](#).

**Attention Students!** Are you thinking about getting an after-school job? If you have a job while in high school in the State of Washington, you have to have a form signed by the school, called the **Washington State Department of labor Parent/School Authorization** form. The really good news about having the school sign the form, and keeping track of student jobs and your hours, is that you are eligible to attain **Work-Site Learning credits!** Please see Mrs. Tipton or **Mrs. Olsen** in the Career Center if you have an authorization form to be signed or have questions about a job outside of school!

**Hey Students!** Do you love math? Are you interested in a summer opportunity to earn leadership hours? Check out this opportunity to become a Girls Rock Math summer counselor! [STEM camp | Girls Rock Math | Seattle](#)

**Students** – Teens in public service intern opportunity. For more information [check here](#) and to apply [check here](#).

**Students** – Are you looking for volunteer opportunities? **The Museum of Flight** is looking for docent and ambassador positions. For more information check here <https://www.museumofflight.org/Careers/volunteering-opportunities>

**Students** – Do you have a job outside of school? You can get CTE credit while working outside of school. See Ms. Olsen for information on how to make this happen.

**Students** - Flex Friday Internship Opportunity- Madrona Elementary Classroom Support at a bilingual school. See Ms. Olsen for details.

**For questions regarding internship opportunities, email Ms. Olsen at [renee.olsen@highlineschools.org](mailto:renee.olsen@highlineschools.org) or call 206-631-7210.**

Visit the **PTSA** website at <http://www.rahsptsa.org/> to join and/or for more information.

**Please help with Staff Appreciation!** PTSA provides a monthly meal for staff with the help of our families. Sign up to send in monthly staff snacks, a soup for a luncheon, supplies for sandwich or taco bar meal or perhaps a yummy dessert. Interested in helping? Email Jen Watt [jakwatt@msn.com](mailto:jakwatt@msn.com) for more details.

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