



**NOTAM Class 10292018**  
**Raisbeck Aviation High School**  
**Weekly Student Announcements**  
**October 29, 2018**

*What's happening this week:*

**October 30** – SBA Retakes

**October 31** – Montana Tech  
Presentation @ 2:40 PM

**November 1** – Western  
Presentation @ 10:35 AM

**November 2** – Mentor Breakfast

*November 3 – PTSA Auction*

***Upcoming Events:***

**November 8** – Jostens will be here  
for seniors to order graduation  
items

November 12 – **Veterans Day**  
**NO SCHOOL**

**November 14** – Information Night  
for prospective students

**November 16** – Lockdown Drill

**Principal's Phoenix Flyers:**

Greetings RAHS Families,

I would like to give a special thank you to our ASB Executives and Leadership team, along with the *fabulous Ms. Fitz*, for a very fun Spirit week full of amazing activities and an awesome assembly. Thank you to BSU for a great Halloween Turn Up as well! The week was capped off by a very fun Homecoming Dance.

We are proud of our students and the great time had by all!!

Mrs. Tipton

## MENTOR BREAKFAST Friday, November 2<sup>nd</sup> at 7:30 AM in the BPC

**Sophomore students** please come to network with industry professionals and potential mentors. Bring your business cards. If you have any questions please contact Mrs. Olsen, [renee.olsen@highlineschools.org](mailto:renee.olsen@highlineschools.org).

**Upper class students** who are not currently matched with a mentor but are interested in being matched, please join us.

**All students** who are currently matched with a mentor, please contact your mentor and plan to meet them in the lobby before the presentation starts.

*Plan to attend the event even if your mentor can not come or you are unable to reach your mentor.*

**It's Auction Week!** Thank you to all who have donated. Looking forward to a fun and profitable evening. If you are attending, please bring a bottle of wine for the Instant Wine Cellar. If you'd like to donate a bottle of wine, please contact Hilary Grilley at [hgrilley@comcast.net](mailto:hgrilley@comcast.net).  
**See you this Saturday, November 3 at 6 p.m.!**

**Parents** - Advisors will be scheduling *student led conferences* for **November 19th and 20th** from 3:40-6:10 PM. You will hear from your student's advisor about scheduling. **If you aren't contacted about a conference time, please attend your first time preference.**

**Attention Parents and All Students** -High school students and families are invited to COLLEGECON—a free one, day learning experience for high school students and families. Transportation, breakfast, lunch and childcare are provided for free to all participants. Interpreters will be available in Spanish, Vietnamese and Somali. Saturday, November 3, from 9:00 a.m. - 1:00 p.m. To request transportation and childcare, please RSVP by using our [online form](#). Registration is not required to attend. Questions? Contact: [collegecon@highlineschools.org](mailto:collegecon@highlineschools.org)

Come support the **HHS Booster Club** by [buying tickets](#) to the Pig Roast, a fun-filled [evening on Friday, November 16](#). There will be raffle baskets, roasted pig, salads, fun games, and a purple and gold Pirate theme.

**All Students** – Do you want to **fly a single engine airplane simulator**? Come fly with **ACE Club** on the Museum of Flight Simulators at the **Sunday Simulator Series**. Sunday, November 4, 2018 from 10:30 am – 12:00 pm and **Sunday**, December 2, 2018 from 10:30 am – 12:00 pm. This event is Free! Meet in MOF Lobby. Snacks! **Please see Mr. Chapman to sign up for this event.**

The Fourth Annual **RAHS Poetry Out Loud** Recitation Competition will be held on Wednesday, January 16<sup>th</sup>, at 4:30pm in Room 3130 (Mr. Storer's classroom). Please come and support your fellow students and poetry at RAHS!

**Attention all Students** - Do you have a special community service project you are participating in? Are you making a difference by volunteering? The Prudential Spirit of Community Awards might be for you! You could win \$1,000 and a trip to Washington DC. Applications and information is now available at [spirit.prudential.com](http://spirit.prudential.com) or [nassp.org/spirit](http://nassp.org/spirit) – or – you can see Mrs. Tipton for information. The deadline is **November 6**.

**Phoenix Scholar Society** is a great space to study, do homework and work on projects. If you need extra help, Mrs. Tranholt is happy to help you find the help you need. PSS is open to all students during lunch every day in Mr. Gudor's room, #3180.

## Announcements Continued

**Seniors** – Jostens representative, Dan Sommerfeld, will be here on November 8, from 11:30 am – 12:00 pm to go over and pass out order forms for graduation. Dan will be back on November 15 at lunch to pick up orders. You can also check out their website at: <https://rrgrad.com/>

**Seniors, for Colleges that are requesting mailed, sealed transcripts:**

Please fill out the yellow request form found in the Career Center or next to Mrs. Hiranaka's desk. Turn in the completed form to Mrs. Tranholt. All requests will be mailed out in district mail. This could take up to **7-10 business days** from when you make the request, Mrs. Tranholt completes the request and gets it in the mail. You need to allow at least two weeks before your deadline. **DON'T WAIT UNTIL THE LAST MINUTE.** We cannot guarantee that your transcript will make the application deadline if you wait.

## Club & Team Meetings

**ACE Club**

Thursday during lunch from 11:55 AM – 12:30 PM with Mr. Chapman in room 3210.

**AIAA**

Tuesday and Thursday from 4:00 – 5:00 PM with Mr. McComb in room 2350

**Black Student Union (BSU)**

Wednesday from 3:30 – 4:30 with Ms. Marshalla in room 3140

**Environmental Club**

Tuesday from 3:30 – 4:30 PM with Mr. Storer in room 3130

**Key Club**

Thursday during lunch from 11:55 am – 12:30 PM with Ms. Nurzhanov in room 2310.

**Lion Dance Club**

Tuesday from 4:00 – 5:00 PM with Ms. Tranholt in the BPC

**National Honor Society (NHS)**

Every last Thursday of the month from 3:30 – 4:30 PM with Ms. Wombold in room 3590

**Phoenix Force Robotics:**

Tuesday and Thursday from 5:00 – 7:00 PM with Mr. Joshi and Ms. Olsen in room(s) 1610, 1620 & 1640

**Photo Journalism**

Tuesday and Thursday 3:45 – 5:30 PM with Mr. Novelo in room 3530

**Speech and Debate**

Tuesday and Thursday 3:30 – 5:00 PM with Mr. Nightshoots in room 3580

**Gay, Straight Alliance (GSA)**

Tuesday 3:45- 4:45 PM with Ms. Olsen in room 2310

**Spanish Club**

Wednesday from 3:30 – 4:30 PM with Ms. Marshalla in room 3140

**Women in Aviation (WAI)**

Wednesday from 3:30 – 4:30 with Mr. Bien-Aime in room 1610

For Mental Health Resources, scholarships, financial aid, and college application resources, visit Ms. Carper's website: <https://rahs.highlineschools.org/academics/counseling-center>

### **Prevention and Intervention Team**

Our Prevention and Intervention Team is here to help you with any problems you may be having at school or outside of school. The team meets monthly to provide supports to students who are in need. Students of concern are identified by other staff members or by other students. If you have a concern about yourself or a friend, please let a member of the Prevention and Intervention Team know or talk to your advisor. Staff members on the team include: Ms. Carper, Ms. Juarez, Ms. Fitz, Mr. Storer, Ms. Olsen, and Ms. Marshalla.

**RAHS Parents** - Advisors will be scheduling *student led conferences* for **November 19th and 20th** from 3:40-6:10 PM. You will hear from your student's advisor about scheduling. **If you aren't contacted about a conference time, please attend your first time preference.**

**BYU finals** will be proctored in the College/Career Center at 3:40 on the last Wednesday of each month. Please order your final from BYU at least two weeks in advance.

**Need internet at home?** RAHS has a limited number of WiFi hotspots available for students; see Ms. Carper to request one.

Registration for **Highline College's Black and Brown Male Summit** is November 17<sup>th</sup>. Registration opens today! Visit <https://bandbsummit.highline.edu/> to register.

**The Black College Fair is November 4<sup>th</sup> from 11:30AM to 3:30 PM** and is open to all students. The bus has been reserved and will depart from Tyee High School. For more information, visit:

<https://www.uncf.org/events/event/2018-uncf-black-college-fair-seattle>

**Selective Service:** Males with social security numbers register for selective service at age 18. Visit:

<https://www.sss.gov/Registration/Register-Now/Registration-Form>

**Seniors:** If you need a counselor recommendation or secondary school report, submit a resume or brag sheet at least two weeks in advance of your deadline.

**Seniors:** Don't forget to order SAT/ACT test scores for colleges directly from the testing organization. Sometimes it's a little challenging to get access to your account, so be sure to start early.

**NACAC National College Fair:** November 2<sup>nd</sup> and 3<sup>rd</sup> at the Washington State Convention Center. For more information, visit: <https://www.nacacfairs.org/attend/national-college-fairs/seattle-national-college-fair/>

If you didn't take Washington State History in middle school, you can complete it here:

<https://hsd.instructure.com/courses/7296>

### **Upcoming College Presentations:**

*Sign up in the college/career center to attend!*

**Montana Tech** <https://www.mtech.edu/> **October 31<sup>st</sup> at 2:40**

**Western** <https://www.wvu.edu/> **November 1<sup>st</sup> at 10:35 AM**

**Evergreen** <http://www.evergreen.edu/> **November 15<sup>th</sup> at 10:35 AM**

**Pacific Lutheran University** <https://www.plu.edu/> **November 15<sup>th</sup> at 10: 35**

Visit the **Career Center** website at <https://rahs.highlineschools.org/academics/career-center>

**This Friday, November 2<sup>nd</sup> is our first Mentor Breakfast from at 7:30 AM at RAHS in the BPC.**  
**We hope to see you there!**

**Mark your calendar for our mentor dates for the rest of the 2018-2019 school year:**

Wednesday, January 23, 2019 - Mentor social after school in the BPC, starts at 3:45 pm

Friday, March 19, 2019 - Mentor breakfast in the BPC, starts at 7:30 am - 9:00 am

Tuesday, May 21, 2019 - Mentor thank you dinner in the BPC, starts at 5:00 pm - 7:00 pm

## **Internship Opportunities:**

### **MUSEUM OF FLIGHT**

**\*Gallery Ambassador – Open to all over 14 years of age**

**\*Pavilion Ambassador – Open to all over 15 years of age**

**\*Living History Presenters – Open to all over 14 years of age**

**\*Museum Apprentice Program – 9<sup>th</sup> thru 12<sup>th</sup> grades**

For more information, please visit: <http://www.museumofflight.org/Education/Explore-programs/map>

There are handouts in the Career Center for more information on these internship opportunities.

**Western Aerospace Scholars Sophomore Program** – Open to 10<sup>th</sup> grade students. Great for those interested in WAS junior, or anyone interested in space science, engineering, and aerospace in general.

For more information, please visit:

<http://www.museumofflight.org/Education/Explore-programs/was>

**Washington Aerospace Scholars (Junior)** – Open to 11<sup>th</sup> grade students.

Scholars who successfully complete the 6-month online course are invited to participate in a summer residency experience at the Museum of Flight.

For more information, please visit:

<http://www.museumofflight.org/Education/Explore-programs/was>

**\*Highline Cancer Center – Open to Junior and Seniors – Highline Medical Center**

**\*Police Explorers – Open to all between 14-20 years of age – City of Burien, WA**

**\*Senate Page Program – Open to all between 14-16 years of age – WA State Legislature**

**\*House of Representatives Page Program – Open to all between 14-16 years of age – WA State Legislature**

**To apply, please see internship info pages in the Career Center and ask Mrs. Olsen or Mrs. Tranholt for questions or more information.**

Visit the **PTSA** website at <http://www.rahsptsa.org/>

Are you looking for a great way to volunteer at RAHS? Please consider helping out with the 2018 PTSA Auction. The Auction committee is busy planning another unbelievable night – but they need your help! For more information check the website: <https://www.rahsauction.org>

### **It's Auction Week!**

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**See you this Saturday, November 3 at 6 p.m.!**

### **Thank you to our sponsors:**

Boeing, Alaska Airlines, Clay Lacey, Galvin Flying,  
AeroTEC, Raisbeck Engineering  
Friedman|Rubin Trial Lawyers, The Belknap Family,  
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Michelle Stroud, The Barnett Family, Jennifer & Ray Bishop,  
Magnolia Physical Therapy



**Raisbeck Aviation High School**  
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<https://rahs.highlineschools.org/>