



**NOTAM Class 0528023**  
**Raisbeck Aviation High School**  
**Weekly Student Announcements**  
**May 28, 2023**

***What's Happening This Week:***

**May 29 & 30 – NO SCHOOL**

**June 2 – All Day Advisory Schedule**

**June 3 – Prom @ The Des Moines  
Beach Park from 8:00 pm – 11:00 pm**

***Upcoming Events:***

**June 5 & 6 – No Advisory Schedule**

**June 7 & 8 – Long Advisory Schedule**

**June 9 – Senior's Last Day**

**June 12 –Periods 1- 6 No Advisory**

**June 12 – Graduation @ PAC 6:00 PM**

**June 16 – Last Day of School**

**Principal's Phoenix Flyers:**

Hello RAHS Families and Community –

On this Memorial Day 2023, we want to remember and recognize all those who have served our country and we honor all that they have done and all that was sacrificed. Thank you.

A huge “thank you” goes out to our amazing PTSA! We had a great turnout at the final general meeting, and a robust budget for 2023-2024 was passed! Thanks to all of the parents who attended and to our staff representative **Scott McComb**. Our PTSA would not have been successful this year without the incredible leadership of outgoing President, **Beth Batig** outgoing Treasurer, **Karl Watt** and outgoing Membership **Emily Swanson**; to each of them we are incredibly grateful! For 2023-2024, we welcome new President **Ruth Easterling**, Vice President **Rosina Zevallos**, returning Secretary **Carolyn Holtzen**, Treasurer, **Dan Harrington**, Assistant Treasurer **Fabi Schubert**, Membership Chair **Crystal Daniels**, returning Communications **Wendy Rivas**, returning Fundraising **Stephanie Simmons** (ready for another amazing auction!), and the always appreciated for amazing treats person, Staff Appreciation, **Jen Watt**.

**National Honor Society** held a highly successful Blood Drive this past week in partnership with **Bloodwork NW**, collecting 21 pints of blood that will positively impact the community! Shout out to student organizers **Lutfiah Mustofa**, **Maddox Dawley**, **Daks Sharma** and **Ava Michler**, along with advisor **Dana Carmichael** - all did a great job!

The last mentor networking event of the year was a huge success! Held under the planes in the Museum's pavilion, the stars aligned for perfect weather and a perfect afternoon to say “thank you” to all of our partners who gave of their time, wisdom and expertise throughout this year. Special recognition was given to **John Sommerville** and **Melissa McQueen** with the Break of Day Award, an award given to those who make a significant difference at RAHS. John and Melissa have been involved for years at RAHS, as mentors, guest speakers, teachers, and organizers of multiple opportunities for students. We are appreciative!

Senior **Riley Pierce** was honored this past week as the **Highline Raisbeck CTE Student of the Year!** Riley was selected due to his involvement in a variety of activities and opportunities that make clear connections to careers, work-force development and future success. Congratulations Riley!

It is a short week but let's make the best of it!

*Therese Tipton*

**All Students and Parents** – This is a reminder that the building is open from 7:30 am to 5:00 pm. **Students**, if you are not working with a teacher or in a club event, you must be in the commons area. **Parents, please ensure that your student is picked up by 5:00 pm. Our doors will be locked, and students will need to wait outside the building.** Thank you.

**Juniors and Seniors** - This year's **Prom** will be held at the Des Moines Beach Park Auditorium from 8-11 PM on June 3rd! **Address:** 22030 Cliff Ave S Building D, Des Moines, WA 98198. Tickets will be sold at lunch until **Friday, June 2. NO TICKETS WILL BE SOLD AT THE DOOR.** It will be this year's last dance; hope to see you there! If paying for tickets is a financial hardship, please visit our bookkeeper, Ms. Keithly.

\$35 w/o ASB

\$30 w ASB

**Seniors** - Final transcript request forms for colleges can be found in the College Career Center. **This is required!** Please get these requests filled out as soon as possible so Mrs. Tranholt has time to process them. The final due date is **June 9th.** For any questions, please see Mrs. Tranholt.

**Students - LAST CHANCE TO GET YEARBOOKS!** Our final sale is on now **through June 9<sup>th</sup>.** Books are \$55 and order forms can be found at Mrs. Keithly's office. Cash or check only. You can also order online at <https://wa-highline.intouchrecepting.com/>. Supplies are limited so order yours before they run out!

**Students** - Summer PE contracts are now open, and **pre-approval is required by June 16.** Sign up at <https://hsd.instructure.com/enroll/3JYW4P> and get your pre-approval turned in ASAP

**Students** - Looking for help in the academic homestretch? Live, on-demand, online tutoring and homework help is available through King County Library: <https://kcls.org/middle-high-school-students/>

**Students** – This is a reminder that **PE and Art** Contracts may **not** extend into summer – get everything you need to finish your contract on time at <https://hsd.instructure.com/enroll/4WGYJG>

## ACE

Do you have an interest in aviation? Want to learn how to become a pilot? Check out ACE Club! Meetings will be during lunch on the first and third Wednesdays of every month in Ms. Farrell's room. All students welcome! Email Emily Batig ([ebatig2023@gmail.com](mailto:ebatig2023@gmail.com)) for more information or any questions.

## AIAA

Are you interested in a career in the aerospace industry? Do you have a passion for hands-on aerospace-related projects? If so, come check out AIAA in Mr. McComb's room on Tuesdays and Thursdays from 3:45 to 5pm. For more information, please contact Jason Poon @ [5000901@g.highlineschools.org](mailto:5000901@g.highlineschools.org) or Atticus Bhat @ [atticusbhat@gmail.com](mailto:atticusbhat@gmail.com)

## BSU

BSU will meet every other Wednesday at lunch in room 3530. For questions contact Mr. Thew.

## Environmental Club

Need community service hours? Want to contribute more to your community? Care about sustainability? Environmental Club meets weekly to care for our school garden, discuss sustainability topics, and plan community service projects. Meetings **every** Wednesday, after school, in Ms. Olson's room (3580). Questions? Please contact us at [rahsenviroclub@gmail.com](mailto:rahsenviroclub@gmail.com).

## Green Energy Team

The RAHS Green Energy team is a team of Raisbeck Aviation High School students who are committed to engineering and collaborating to solve real-world problems in the context of renewable energy. Annually, students are challenged to completely design, manufacture, test, and race a solar car. In their first three competitions, the team has established itself as the three-time Advanced Division National Solar Car Champions. If you are interested in joining fill out [THIS FORM](#).

## Key Club

Are you interested in community outreach and getting volunteer hours? Join Key Club, for leadership, community building, and bonding with students at RAHS. If you have any questions or concerns, please email Monty Robertson ([Montgomeryrobertson@gmail.com](mailto:Montgomeryrobertson@gmail.com)) or Evan Palisoc ([evanp2k5@gmail.com](mailto:evanp2k5@gmail.com)). Meetings every other Thursday in Ms. Olson's during lunch.

## GSA

Will meet Mondays and Thursdays during lunch and every Wednesday after school from 3:30-4:30 in Ms. Marshalla's room. For more information contact Jasmin Rivas at [4022636@g.highlineschools.org](mailto:4022636@g.highlineschools.org)

## Phoenix Force Robotics

Phoenix Force Robotics is an interactive, immersive, community-building club. We meet Tuesdays and Thursdays from 4 to 6 pm in the CAD lab, room 3590. In PFR you can learn to build, design, program, fund, and manage a robot. In addition, we go to super fun competitions with our robot! If you have any questions, feel free to email Mr. Joshi at [nikhil.joshi@highlineschools.org](mailto:nikhil.joshi@highlineschools.org) or our presidents at [president@phoenixforcerobotics.org](mailto:president@phoenixforcerobotics.org)

## Science Olympiad

Are you a student who wants to expand your scientific knowledge in a competitive environment? Or are you looking to be a part of a team and make long-lasting friendships? All of this and more is available at the Science Olympiad! We meet every day at 8am in Mr. McComb and Ms. Shin's room. Please contact us at [rahssciolyexec@gmail.com](mailto:rahssciolyexec@gmail.com) or our advisor for more information. We look forward to seeing you there!

## Speech and Debate

Speech and Debate will meet every Tuesday and Thursday after school in Mr. Tendler's room (3520). If you'd like to improve your public speaking skills, compete in tournaments, and have fun, please come join us! Email [alexaweinmaster@gmail.com](mailto:alexaweinmaster@gmail.com) if you have any questions.

## WAI

For questions contact Ms. Nelson at [stephanie.nelson@highlineschools.org](mailto:stephanie.nelson@highlineschools.org)

For Mental Health Resources, scholarships, financial aid, and college application resources, visit the counseling center website: <https://rahs.highlineschools.org/academics/counseling-center>

**Seniors:** If you've been **accepted to college** and you want to be added to the map, please see Ms. Carper or Ms. Nackos.

**Students:** If you need a **free Orca Card**, please see Ms. Carper or Ms. Nackos.

**Students** - If you didn't take Washington State History in middle school, you can complete it here: <https://hsd.instructure.com/courses/7296>

**Selective Service:** The Military Selective Service Act requires virtually all US residents assigned male at birth to register for Selective Service within 30 days of their 18th birthday. [More information and registration.](#)

**University of Washington Multicultural Outreach & Recruitment has upcoming events serving high school freshmen, sophomores and juniors from backgrounds historically underrepresented in higher education.** At these events, students will discover resources, meet UW admissions counselors and current students, and make connections that will last throughout the application process. [More information](#)

**Students who live in Washington's [ninth congressional district](#):** Congressman Adam Smith's Youth Advisory Council is accepting applications.

Students will have the opportunity to:

1. Interact with Congressman Smith and his staff
2. Learn about the processes and operations of a congressional office
3. Research and discuss policies and issues with other students on the council
4. Draft memos containing legislative recommendations for Congressman Smith

More information is available [here](#) and the application is available [here](#). Applications will be accepted through **June 16**.

**9<sup>th</sup>-11<sup>th</sup> graders:** Are you interested in creating classroom presentations and teaching other teenagers in the region about inclusive sex education? [Apply for Teen Council](#)

**Hear from highly selective colleges:** Admissions officers from Dartmouth College, Northwestern University, Princeton University, University of California, Berkeley, and Vanderbilt University invite you to learn about their institutions, hear advice about the college search and application process, and get your questions answered. In-person and virtual events are offered in May and June. [More information and registration](#)

**Washington Business Week:** Since 1976, teams of students have competed in an interactive business simulation that places them in leadership roles of their own company. Students are divided into teams and are responsible for running an existing company and launching a new product or service. Mixing the art of persuasion with sound business tactics, students role-play to pitch products to potential investors. Teams are challenged to answer the question—how do you work together with people you've never met to make an organization succeed? [More information, scholarships, and registration.](#)

**Summer School:** Behind on core credits? Highline is offering [Summer School](#) at Highline High School from July 5<sup>th</sup> to August 1. See Ms. Carper or Ms. Nackos for more information.

Visit the **Career Center** website at <https://rahs.highlineschools.org/academics/career-center>

**A HUGE thank you to all of our mentors that came to our networking event last week, it was a great celebration. We look forward to seeing everyone next year!**

**Students - Community Service Hours:** Blank forms for logging hours, and a drop box for completed forms, are in the main office and career center. You can also find the electronic form [here](#).

**Attention Students** -Are you thinking about getting an after-school job? If you have a job while in high school in the State of Washington, you have to have a form signed by the school, called the **Washington State Department of labor** Parent/School Authorization form. The really good news about having the school sign the form, and keeping track of student jobs and your hours, is that you are eligible to attain Work-Site Learning credits! Please see Mrs. Olsen in the Career Center if you have an authorization form to be signed or have questions about a job outside of school!

**Juniors** - Directed Machines - Robotics Company, is looking for a part-time employee. Salary \$20 per hour. Send your resume to: [renee.olsen@highlineschools.org](mailto:renee.olsen@highlineschools.org)

**Current 9-11 Grade Students - Do you need community service?** Check out this summer opportunity from [MoPOP](#).

**Students** - Purdue University Engineering is offering a [virtual short course](#) this summer for advanced students in grades 9-12 who have had Algebra and show an interest in Machine Learning. Click on the link to learn more!

**Students** - Do you love math? Are you interested in a summer opportunity to earn leadership hours? Check out this opportunity to become a Girls **Rock Math** summer counselor! [STEM camp](#) | [Girls Rock Math](#) | [Seattle](#)

**Students** – Are you looking for volunteer opportunities? **The Museum of Flight** is looking for volunteers. For more information, check here <https://www.museumofflight.org/Careers/volunteering-opportunities>

**Students looking for a summer job?** The Highline Water District is hiring for a seasonal maintenance worker. This position starts at \$22/hr., and applicants must have a driver's license. The posting and job description can be viewed on their website: <http://www.highlinewater.org/about-us/employment.aspx>

**Police Explorers** is for students 14 to 21 years of age that are interested in law enforcement careers. This program will encourage the Explorer's participation in a rewarding and productive service activity and enhance the Explorer's preparation for future roles as a citizen and a community member. Besides gaining a working knowledge of police work, the participants have the opportunity to give of themselves to their community. For more information check [here](#).

**For questions regarding internship opportunities, email Ms. Olsen at [renee.olsen@highlineschools.org](mailto:renee.olsen@highlineschools.org) or call 206-631-7210.**

Visit the **PTSA** website at <http://www.rahsptsa.org/> to join and/or for more information.

**Follow us on social media at:**

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@RaisbeckAPTSA   Twitter



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